

AGENDA OF MATTERS TO BE CONSIDERED BY THE  
**ELDERLY NUTRITION PROGRAM COMMITTEE**

*9:30 a.m., Thursday, March 19, 2026*

EAGLES CLUB DINING SITE  
515 NORTH PARK AVENUE, FOND DU LAC, WI 54935

1. Call meeting to order.
2. Approve minutes of the December 8, 2025, meeting.
3. Members of the public who wish to address the committee must register their requests with the chair to speak on a specific agenda item for a period not to exceed three minutes. Pursuant to Wisconsin open meeting laws, members of the committee are not permitted to engage in discussion with a speaker during the public comment period. All public comments are subject to the reasonable control of the committee chair as set forth in *Robert's Rules of Order*.
4. Department report.  
    Review 2024-2025 Nutrition Program Comparison Report.
5. Meal site report.
6. Future agenda items and meeting date.
7. Adjournment.

*Committee members unable to attend, please contact the County Clerk's Office, (920) 929-3000, at least 24 hours prior to the meeting.*

*Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerk's Office, (920) 929-3000, at least 48 hours prior to the meeting.*