

AGENDA OF MATTERS TO BE CONSIDERED BY THE
**UW-EXTENSION EDUCATION, AGRICULTURE
AND RECREATION COMMITTEE**

5:30 p.m. Wednesday, April 1, 2026

CITY-COUNTY GOVERNMENT CENTER, ROOM H
160 S. MACY STREET, FOND DU LAC

1. Call meeting to order.
2. Approve minutes of the March 4, 2026, meeting.
3. Members of the public who wish to address the committee must register their requests with the chair to speak on a specific agenda item for a period not to exceed three minutes. Pursuant to Wisconsin open meeting laws, members of the committee are not permitted to engage in discussion with a speaker during the public comment period. All public comments are subject to the reasonable control of the committee chair as set forth in *Robert's Rules of Order*.
4. Golf Course.
 - a. Work and activities in progress in maintenance and clubhouse.
 - b. Rounds and revenues update.
 - c. Review of events and activities.
5. Land Information.
Department report.
6. Discussion with County Executive in regard to committee resolution process.
7. Adjournment.

Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerk's Office, 920.929.3000, at least 48 hours prior to the meeting.