

AGENDA OF MATTERS TO BE CONSIDERED BY THE  
**LOCAL EMERGENCY PLANNING COMMITTEE**

*12 p.m., Wednesday, May 20, 2026*

CITY-COUNTY GOVERNMENT CENTER, ROOM H  
160 S. MACY STREET, FOND DU LAC

1. Call meeting to order.
2. Introductions.
3. Select Chair.
4. Select Vice Chair.
5. Approve minutes of the February 11, 2026, meeting.
6. Members of the public who wish to address the committee must register their requests with the chair to speak on a specific agenda item for a period not to exceed three minutes. Pursuant to Wisconsin open meeting laws, members of the committee are not permitted to engage in discussion with a speaker during the public comment period. All public comments are subject to the reasonable control of the committee chair as set forth in *Robert's Rules of Order*.
7. Correspondence.
8. Vacancy of alternate member.
9. Publication of annual Emergency Planning and Community Right-To-Know Act (EPCRA) Legal Notice.
10. Review and action of EPCRA Off-Site Plans.
  - a. Sargento Cheese Inc. – St. Cloud #201742.
  - b. BCI Burke #201603.
  - c. BCI Burke #203411.
  - d. Sunbelt Rentals #202556.
11. Emergency Management report.
  - a. Current grant status.
    - i. EPCRA POW Grant – 2025.
    - ii. EPCRA POW Grant – 2026.
    - iii. HMEP Core and Specialized Training Grant 2025.
  - b. Training opportunities.

12. Future agenda items and next meeting date.

13. Adjournment.

*Individuals with disabilities requiring special accommodations for attendance at the meeting should contact the County Clerk's Office, (920) 929-3000, at least 48 hours prior to the meeting.*